

# **FLEA MARKET & CRAFT FAIR**

## ***VENDORS NEEDED***

**VENDORS WILL BE IN THE BAY AREA AND OUTSIDE**

**WHEN: Sat. September 24<sup>th</sup>, 2022**

**WHERE: ABINGDON FIRE COMPANY  
3306 ABINGDON ROAD  
ABINGDON , MD. 21009**

**TIME: 8:00 A.M. UNTIL 12:00 P.M.  
(Setup starts 7:00am)**

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***For information contact:***

**Penny: (443) 465-4203**

**Freta: (410) 274-7155**

***Payment due when contract is signed***

**THE ABINGDON FIRE COMPANY  
3306 ABINDGON ROAD - 21009  
FLEA MARKET & CRAFT FAIR  
VENDOR CONTRACT**

**FLEA MARKET DATE: September 24, 2022**

***VENDORS WILL BE IN BAY AREA or OUTSIDE (depending on weather). THERE WILL BE NO RAIN DATE SCHEDULED.***

Upon signing and returning the reservation of space, the vendor acknowledges responsibility to The ABINGDON FIRE COMPANY for all damages to the grounds as a direct result of the negligence of the vendor. The ABINGDON FIRE COMPANY is not responsible for theft, loss, damages, or bodily injury to the vendor or employees of the vendor.

The Abingdon Fire Company (“the Company”) assumes no responsibility or liability, and is to be held harmless for any incident or injury to any child, parent or participant, for any incident which may occur during, before, or after the duration of the Flea Market while on Company property.

By signing this agreement, the vendor accepts and acknowledges all rules and regulations below:

- A. The vendor agrees to pay \$20.00 per table space if they are bringing their own table(s). If Abingdon supplies the vendor with table(s) the cost will be \$25.00 per table space.
1. The vendor understands that reservation of spaces is on a FIRST COME FIRST SERVED BASIS. Reservation will be guaranteed if payment is enclosed with signed reservation form until all available spaces have been reserved.
2. Vendor setup will begin at 7:00 a.m. on the morning of the flea market. Reservations will be held until 7:30 a.m. remaining available spaces will be sold to those vendors on the waiting list. Flea market will open to the public at 8:00 a.m. All sales conclude at 12:00 p.m. and vendors must leave the grounds no later than 1:00 p.m. on the date of event.
3. Water hook-ups ARE NOT available.
4. *The sale of firearms, live ammunition, live animals, pornographic materials, palm reading, prepared foods, or any game of chance is STRICTLY PROHIBITED. ABSOLUTELY NO CHEMICALS MAY BE USED ON THE PREMISES.*
5. Vendor is responsible for removal of his/her trash from the premises. No bags or containers are to be left on the premises.
6. ABSOLUTELY NO TAPE, PASTE OR ANYTHING SHOULD BE PLACED ON THE WALLS (if held inside).
8. Refunds are guaranteed only up to 5 days prior to the date of the flea market. NO REFUNDS will be given due to weather conditions.

\* **Exception:** Refunds will be given if cancellation is due to Harford County COVID-19 restrictions or if Abingdon Fire Company cancels due to low vendor participation.

\*Abingdon Fire Company (AFC) encourages all to comply with CDC guidelines pertaining to COVID-19 VIRUS. **THE FLEA MARKET IS CONTINGENT UPON HARFORD COUNTY RULES REGARDING COVID-19 (possibility of cancellation).**

**NO OUTSIDE FOOD IS ALLOWED**

**(We will know by September 10 if Food Trucks will be available)**

**\*\*MAIL THIS FORM WITH CHECK OR MONEY ORDER PAYABLE TO THE ADDRESS BELOW:**

**\*\*The Abingdon Fire Company ATTN: Penny Peters or Freta Martin /Fundraising Committee / 3306 Abingdon Road /Abingdon, Maryland 21009**

**Checks should be made payable to The Abingdon Fire Company-Fundraising Committee or AFC-Fundraising Committee**

**NO CHECKS WILL BE ACCEPTED AFTER September 19, 2022**

**\*What will you be selling? \_\_\_\_\_**

By signing this contract, I acknowledge that I have read and will abide by the enclosed rules and regulations. I also understand that if I do not enclose full payment for my space along with my signed contract, I will NOT be guaranteed a space.

I will be bringing my own table(s). \_\_\_\_\_ table(s) @ \$20.00 per table

I want The Abingdon Fire Company to provide me with \_\_\_\_\_ table(s)  
Your \$25.00 fee is for one (1) table & space.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE & ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE: \_\_\_\_\_